

2010 Joint SD & ND Solid Waste & Recycling Conference

Sept. 14-16, Best Western Ramkota, Aberdeen, SD

DUE: July 15 for Early Bird Discount

**Or AUGUST 27 for Regular Registration

EXHIBITOR REGISTRATION INFORMATION

Name/Main Contact: _____

Company/Organization: _____

Address: _____

City, State, Zip Code: _____

Phone: _____ Fax: _____

E-mail: _____

Additional Representatives: _____

GOLF, TOURS AND VENDOR EVENT

Join us Tues. at Rolling Hills Golf Course (1:30 p.m.).
Fill in the golfer's name(s) or potential teammates.

1. _____ 2. _____
3. _____ 4. _____

Tuesday Tours (1:30 p.m.) include: Meyers Tractor Salvage and the Molded Fiber Glass Co.;

Wednesday Tours include: Dependable Sanitation and the Brown County MSW Landfill

_____ # of people attending Tues. tours

_____ # of people attending Wed. tours

Join us Tues. to kick-off the conference with a vendor social at the Best Western Ramkota (4:30 p.m.).

_____ # of people attending the Tues. night social

REGISTRATION FEES

	QTY.	TOTAL	
Exhibitor Booth Member Rate Early Bird (by July 15)	\$350 x _____ = _____		
- includes 1 person/booth; additional persons =	\$75 x _____ = _____		
Exhibitor Booth Non-Member Rate Early Bird	\$450 x _____ = _____		
Exhibitor Booth Member Rate (after July 15)	\$400 x _____ = _____		
Exhibitor Booth Non-Member Rate	\$500 x _____ = _____		
Exhibitor Rate Without Booth (member)	\$200 x _____ = _____		
Exhibitor Rate Without Booth (non-member)	\$260 x _____ = _____		
Sponsorship Level (\$1,000, \$600, \$400, \$300, \$200)	<input type="checkbox"/> x _____ = _____		Meal Sponsor (circle one):
One Day Only Registration Rate (member)	\$125 x _____ = _____		Tues. lunch, Wed. lunch,
One Day Only Registration Rate (non-member)	\$150 x _____ = _____		or Wed. evening banquet
Golf Fee (per person; includes 9 holes and cart)	\$45 x _____ = _____		
"Stuff Your Stuff" (Not attending? You can still provide handouts for attendees; contact Carolyn for details.)	\$100 x _____ = _____		
Membership Dues for South Dakota's Association	varies* = _____		*Don't forget to enclose membership form!
Membership Dues for North Dakota's Association	varies** = _____		
**For ND membership, please send a separate check to the NDSWRA.			
TOTAL DUE:		_____	
Mark here ___ if you plan to bring outdoor equip.	Total # attending:	_____	

PAYMENT INFORMATION

Payment must be made in full by August 27, 2010. After 8/27, registrations can be faxed to: (605) 225-1619
Check or cash only; **all conference related fees and SD membership fees** make payable and mail to:

SDSWMA, P.O. Box 978, Aberdeen, SD 57401-0978

For ND membership fees, make checks payable and mail to:

NDSWRA, P.O. Box 235, Carrington, ND 58421

QUESTIONS?

Contact Carolyn Trautman (SDSWMA) at (605) 216-3256 or sdsolidwaste@yahoo.com OR
Angela Boeshans (NDSWRA) at (701) 650-8857 or at angela.boeshans@hotmail.com